



AGENDA
REGULAR COUNCIL MEETING
CITY OF GULF SHORES, ALABAMA
MARCH 12, 2018
4:00 P.M.

1. Call To Order

2. Invocation

A. Gulf Shores Police Department, Cpl. Billy Berrey

3. Pledge Of Allegiance

4. Roll Call

5. Approval Of Minutes

A. Approval Of Minutes:
February 26, 2018 - Special Meeting
February 26, 2018 - Regular Council Meeting
March 5, 2018 - Special Council Meeting
March 5, 2018 - Council Work Session Meeting

6. Approval Of Expense Vouchers

7. Presentation Of Petitions, Requests And Communications

A. Proclamation - "A Purple Heart City"

Documents:

PROCLAMATION - PURPLE HEART CITY.PDF

B. Public Assembly Permit Application - Papa Rocco's Pub Crawl

Documents:

RAC - PUBLIC ASSEMBLY PERMIT APPLICATION - PAPA ROCCOS PUB CRAWL.PDF

8. Public Hearing

A. ABC License Applications

Documents:

CC - ABC LICENSE APPLICATION - HAMPTON INN.PDF

CC - ABC LICENSE APPLICATION - SUNLINER DINER.PDF
CC - ABC LICENSE APPLICATION - WALGREENS GULF SHORES.PDF
CC - ABC LICENSE APPLICATION - ZYDECO CRAWFISH FESTIVAL.PDF

B. Resolution - CUP Seagrass Village Assisted Living Facility

Documents:

RESO - CUP SEAGRASS VILLAGE ASSISTED LIVING FACILITY.PDF

C. Ordinance - Amend Z.O - Rezone Oak Alley

Documents:

ORD - AMEND Z.O. - REZONE OAK ALLEY.PDF

9. New Business

A. Resolution - Board Reappointment - Public Park And Recreation Board - Chapman

Documents:

RESO - BOARD REAPPOINTMENT - PUBLIC PARK AND REC BOARD -
CHAPMAN.PDF

B. Resolution - Board Appointment - Bicycle And Pedestrian Advisory Committee - Kichler

Documents:

RESO - BOARD APPOINTMENT - BICYCLE AND PEDESTRIAN ADVISORY
COMMITTEE - KICHLER.PDF

C. Resolution - HOMF 2018 Public Assembly Permit Application

Documents:

RESO - HOMF 2018 ASSEMBLY PERMIT APPLICATION.PDF

D. Resolution - Spring Surplus 2018

Documents:

RESO - SPRING SURPLUS 2018.PDF

E. Resolution - Accept Proposal - Volkert, Inc.

Documents:

RESO - ACCEPT PROPOSAL - VOLKERT, INC..PDF

F. Resolution - Award Bid - Dump Trailers

Documents:

RESO - AWARD BID - DUMP TRAILER.PDF

G. Ordinance - Annexation - Martyn Woods Phase II - Faulkenberry And Hicks

Documents:

ORD - ANNEXATION - MARTYN WOODS PHASE II - FAULKENBERRY AND
HICKS.PDF

10. Committee Reports

11. Staff Reports

12. Hearing Of Persons Not Listed On Formal Agenda

13. Adjourn

Proclamation

OFFICE OF THE MAYOR

GULF SHORES, ALABAMA

"A Purple Heart City"

WHEREAS, the citizens of the City of Gulf Shores have great admiration and gratitude for the men and women of the Armed Forces who have selflessly served our country and this community; and

WHEREAS, the Purple Heart is the oldest military decoration in present use initially created as the Badge of the Military Merit by General George Washington in 1782; and

WHEREAS, the Purple Heart was the first American service award or decoration made available to our Armed Forces, and it is specifically awarded to those who have been wounded or paid the ultimate sacrifice in combat; and

WHEREAS, the sacrifices of the men and women who have served in the Armed Forces from the City of Gulf Shores have aided in maintaining the freedom and way of life enjoyed by our citizens; and

WHEREAS, the citizens of the City of Gulf Shores appreciate the sacrifices our Purple Heart recipients made in defending our freedoms and acknowledge these men and women, as well as their families, for their courage and show them the honor and support they have earned.

NOW, THEREFORE, I Robert Craft, Mayor of the City of Gulf Shores do hereby proclaim the City of Gulf Shores as "A Purple Heart City" honoring the services and sacrifices of our nation's military wounded or killed in combat while serving to protect the freedom enjoyed by all Americans.



Robert Craft, Mayor

Attest:

Date:

March 8, 2018

In witness whereof I have hereunto set my hand and caused this seal to be affixed.



Application for a Public Assembly Permit must be submitted to the City Clerk at least thirty (30) days prior to the date of the proposed assembly.

APPLICATION FOR PUBLIC ASSEMBLY PERMIT
AS REQUIRED BY SECTION 11-20 ET SEQ. OF
THE CODE OF ORDINANCES OF
THE CITY OF GULF SHORES, ALABAMA

Date: 2/15/18

ORGANIZATION/SPONSOR Papa Rocco's

ADDRESS 101 W 6th Ave

AGENT OR REPRESENTATIVE William McGinnes

TELEPHONE NUMBER _____

Email ADDRESS _____

It is respectfully requested that a Public Assembly Permit be issued to the above named organization or sponsor.

The following required information is submitted for the review and approval of the appropriate City Departments and the City Council:

a. Purpose of the Public Assembly: _____

pub crawl

b. Dates of the Assembly: 3/17/18

c. Time of the Assembly: from 9:30 to 4:30

d. Estimated number of Participants/Attendees: 100

e. Estimated number of Vendors: 0

f. Location of Assembly (legal description of property if known): _____

g. Owner of Property: William McGinnes

Supply to Clerk a letter from owner of property permitting use for activity, if not owned by applicant.

APPLICATION FOR PUBLIC ASSEMBLY PERMIT

Page 2

- h. If applicant will need to use City employees for any part of the preparation and clean-up of the site, a separate agreement with the City will be required before issuance of the Permit.
- i. Applicant shall guarantee payment of business licenses and sales tax, if applicable to function.
- j. **Required attachments -- detailed explanation, including drawings and diagrams where applicable, of the prospective plan of the Permittee to provide for the following, as appropriate:**
 - (1) Police and fire protection (describe on-site security; Gulf Shores Police will do routine patrol and will respond to calls.)
 - (2) Food and water supply and facilities
 - (3) Health and sanitation facilities (specify number of portable toilet facilities to be furnished)
 - (4) Medical facilities and services including emergency vehicles and equipment
 - (5) Vehicle access and parking facilities (If the proposed public assembly is expected to require more parking than can be provided at the location of the assembly, the applicant must submit plans showing where additional parking will be provided and a letter from the owner of the property granting approval for such use.)
 - (6) Camping and trailer facilities
 - (7) Illumination facilities
 - (8) Communications facilities
 - (9) **Signage - Signage placement must be shown on diagram, comply with the City's Zoning Ordinance (Ordinance #1584, Chapter 18, Article XVI, Signs) and be approved by the Recreation and Cultural Affairs Director (or his agent) prior to the issuance of the Permit.**
 - (10) Noise control and abatement
 - (11) Facilities for daily clean up and waste disposal; final cleanup will be done within 24 hours after close (grease or oil disposal shall be monitored)

APPLICATION FOR PUBLIC ASSEMBLY PERMIT

Page 3

- (12) Insurance and bonding arrangements -- Binder or other proof of coverage in proper amount shall be in the hands of the Clerk no later than five (5) days before the first day of the event.

The undersigned has authority to execute this application; and the requesting organized group, unincorporated association of persons, or corporation promises and agrees to abide by all the terms and conditions of Section 11-26, Code of Ordinances, under which a Public Assembly Permit is issued, and to abide by all rules and regulations of the City of Gulf Shores, Alabama.

William McGinnis
SIGNATURE OF AGENT
by James Baker, G.M.

By authority of Section 11-24 of the Code of Ordinances of the City of Gulf Shores, the requirement of an Assembly Permit shall not apply to any activity sponsored by the City, County or State.

The Permit shall be issued only after approval by the appropriate City Officials, as indicated below:

- a. Police Chief: [Signature] Date: 2-23-18
b. Fire Chief: [Signature] Date: 2-23-18
c. Public Works Director: _____ Date: _____
d. Building Official: _____ Date: _____
e. Planning & Zoning: [Signature] Date: 2/16/18
f. Recreation & Cultural Affairs: _____ Date: _____
g. City Administrator: _____ Date: _____

=====

Emily Tidwell

From: Emily Tidwell
Sent: Monday, February 26, 2018 9:29 AM
To: Edward J. Delmore; Hartly Brokenshaw; Andy Bauer; Brandan Franklin; Mark Acreman; Grant Brown
Cc: Matt Young; Wanda Parris; Alicia Talley; Mindy Singleton; Noel Hand; Jason Woodruff; Temple Smith
Subject: Assembly Permit
Attachments: SKM_C25818022610290.pdf

Tracking:	Recipient	Delivery	Read	Response
	Edward J. Delmore	Delivered: 2/26/2018 9:29 AM	Read: 2/26/2018 9:31 AM	Approve: 2/28/2018 9:04 AM
	Hartly Brokenshaw	Delivered: 2/26/2018 9:29 AM	Read: 2/26/2018 11:07 AM	Approve: 2/28/2018 3:13 PM
	Andy Bauer	Delivered: 2/26/2018 9:29 AM	Read: 2/26/2018 10:29 AM	Approve: 2/26/2018 10:29 AM
	Brandan Franklin	Delivered: 2/26/2018 9:29 AM		Approve: 2/26/2018 11:12 AM
	Mark Acreman	Delivered: 2/26/2018 9:29 AM		Approve: 2/28/2018 4:25 PM
	Grant Brown	Delivered: 2/26/2018 9:29 AM		Approve: 2/28/2018 3:20 PM
	Matt Young	Delivered: 2/26/2018 9:29 AM	Read: 2/26/2018 9:37 AM	
	Wanda Parris	Delivered: 2/26/2018 9:29 AM	Read: 2/26/2018 9:42 AM	Approve: 2/28/2018 8:24 AM
	Alicia Talley	Delivered: 2/26/2018 9:29 AM	Read: 2/26/2018 9:33 AM	
	Mindy Singleton	Delivered: 2/26/2018 9:29 AM		
	Noel Hand	Delivered: 2/26/2018 9:29 AM		
	Jason Woodruff	Delivered: 2/26/2018 9:29 AM		
	Temple Smith	Delivered: 2/26/2018 9:29 AM	Read: 2/26/2018 9:29 AM	

CITY ADMINISTRATOR

[Signature] 3/1/18

Please see the attached Assembly Permit for the Papa Racos Pub Crawl. Please use your voting buttons to approve/reject.

Thank you ☺
Emily

Emily Tidwell

DEPART FROM PAPA ROCCO'S

FLYING HARPOON

MUDBUGS

STEAMER

DESOTO'S

HANGOUT

PINK PONY

GULF ISLAND GRILL

MIKEE'S

RETURN TO PAPA ROCCO'S



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

02/26/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER AGGRESSIVE INSURANCE AGENCY INC P.O. BOX 1986 314 E. LAUREL AVE. STE 3 FOLEY, AL 36536	CONTACT NAME: JANELLE RENEE DAVIS PHONE (A/C, No, Ext): 251-943-2433 FAX (A/C, No): 251-943-2436 E-MAIL ADDRESS: INSURIT@GULFTEL.COM PRODUCER CUSTOMER ID #:																					
INSURED PAPA ROCCO'S, INC. P O BOX 296 GULF SHORES, AL 36547	<table border="1"><thead><tr><th colspan="2">INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr></thead><tbody><tr><td>INSURER A:</td><td>LLOYDS OF LONDON</td><td></td></tr><tr><td>INSURER B:</td><td>FOUNDER INSURANCE COMPANY</td><td></td></tr><tr><td>INSURER C:</td><td>THE SHEFFIELD FUND</td><td></td></tr><tr><td>INSURER D:</td><td>ESSEX INSURANCE COMPANY</td><td></td></tr><tr><td>INSURER E:</td><td></td><td></td></tr><tr><td>INSURER F:</td><td></td><td></td></tr></tbody></table>	INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	LLOYDS OF LONDON		INSURER B:	FOUNDER INSURANCE COMPANY		INSURER C:	THE SHEFFIELD FUND		INSURER D:	ESSEX INSURANCE COMPANY		INSURER E:			INSURER F:		
INSURER(S) AFFORDING COVERAGE		NAIC #																				
INSURER A:	LLOYDS OF LONDON																					
INSURER B:	FOUNDER INSURANCE COMPANY																					
INSURER C:	THE SHEFFIELD FUND																					
INSURER D:	ESSEX INSURANCE COMPANY																					
INSURER E:																						
INSURER F:																						

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC		BO87517AX25001	09/05/2017	09/05/2018	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DEDUCTIBLE \$ RETENTION \$		600-2018-10777-00	01/01/2018	12/31/2018	EACH OCCURRENCE \$ AGGREGATE \$ \$ \$
CD	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N <input type="checkbox"/> N/A	N/A	600-2018-10777-00	01/01/2018	12/31/2018	WC STATUTORY LIMITS <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
B	LIQUOR LIABILITY		ELAL100422	03/20/2017	03/20/2018	\$100,000/200,000 AGG

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

CERTIFICATE HOLDER**CANCELLATION**CITY OF GULF SHORES
1095 W 1ST STREET
GULF SHORES, AL 36542

JAMABAKER963@GMAIL.COM

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

JANELLE RENEE DAVIS-AGENT

Receipt Confirmation Page

Receipt Confirmation Number: **20180221135026173**
Application Payment Confirmation Number: **34162936**

Payment Summary	
Payment Item	Fee
Application Fee for License 160	\$50.00
Total Amount to be Charged	\$50.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
160 - SPECIAL RETAIL - MORE THAN 30 DAYS	\$345.00	\$250.00	\$595.00
			\$0.00
Total Amount to be Charged	\$345.00	\$250.00	\$595.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 160 - SPECIAL RETAIL - MORE THAN 30 DAYS
License Type 2:
License County: BALDWIN
Business Type: LLC
Trade Name: HAMPTON INN
Applicant Name: HARI OM HOSPITALITY LLC
Location Address: 1701 GULF SHORES PARKWAY
GULF SHORES, AL 36542
Mailing Address: PO BOX 2138
GULF SHORES, AL 36547
Contact Person: VIRENDRA PATEL
Contact Home Phone: (904) 251-9481
Contact Business Phone: 251-948-1020
Contact Fax:
Contact Cell Phone:
Contact Email Address:
Contact Web Address:

Receipt Confirmation Page

Receipt Confirmation Number: **20180221144313440**
Application Payment Confirmation Number: **34165622**

Payment Summary	
Payment Item	Fee
Application Fee for License 020	\$50.00
Total Amount to be Charged	\$50.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
020 - RESTAURANT RETAIL LIQUOR	\$400.00	\$300.00	\$700.00
			\$0.00
Total Amount to be Charged	\$400.00	\$300.00	\$700.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 020 - RESTAURANT RETAIL LIQUOR
License Type 2:
License County: BALDWIN
Business Type: LLC
Trade Name: SUNLINER DINER
Applicant Name: SUNLINER LLC
Location Address: 300 GULF SHORES PARKWAY
GULF SHORES, AL 36542
Mailing Address: PO BOX 4087
GULF SHORES, AL 36542
Contact Person: MARK CHAFFIN
Contact Home Phone:
Contact Business Phone: 251-517-0872
Contact Fax:
Contact Cell Phone:
Contact Email Address:
Contact Web Address:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20180108150142946

Type License: 050 - RETAIL BEER (OFF PREMISES ONLY) **State:** **County:**

Type License: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY) **State:** **County:**

Trade Name: RITE AID 07180

Filing Fee:

Applicant: WALGREEN CO

Transfer Fee: \$100.00

Location Address: .527 HIGHWAY 59 SOUTH GULF SHORES, AL 36542

Mailing Address: 302 WILMOT ROAD; 3RD FLOOR MS 3353 DEERFIELD, IL 60015

County: BALDWIN **Tobacco sales:** YES

Tobacco Vending Machines: 0

Type Ownership: CORPORATION

Book, Page, or Document info: ILLINOIS

Date Incorporated: 02/15/1909 **State incorporated:** IL **County Incorporated:**

Date of Authority: 06/08/1998

Alabama State Sales Tax ID: 6800 10544

Federal Tax ID: 36 1924025

Name:	Title:	Date and Place of Birth:	Residence Address:
RICHARD MARK ASHWORTH	DIRECTOR		
AMELIA DOROTHY LEGUTKI	DIRECTOR		
COLLIN GREGORY SMYER	DIRECTOR		

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: JAMES PITTMAN OR JON ARCHER **Home Phone:**

Business Phone: 251-626-7704

Cell Phone:

Fax:

E-mail: james@jbplaw.com

PREVIOUS LICENSE INFORMATION:

Trade Name: RITE AID 7180

Applicant: K & B ALABAMA CORPORATION

Previous License Number(s)

License 1: 050 000240902

License 2: 070 000240902

Receipt Confirmation Page

Receipt Confirmation Number: 20180215100315391
Application Payment Confirmation Number: 34002846

Payment Summary	
Payment Item	Fee
Application Fee for License 140	\$50.00
Total Amount to be Charged	\$50.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
140 - SPECIAL EVENTS RETAIL	\$212.00	\$150.00	\$362.00
			\$0.00
Total Amount to be Charged	\$212.00	\$150.00	\$362.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 140 - SPECIAL EVENTS RETAIL
License Type 2:
License County: BALDWIN
Business Type: CORPORATION
Trade Name: 2018 WATERWAY VILLAGE ZYDECO CRAWFISH FESTIVAL
Applicant Name: COASTAL ALABAMA BUSINESS CHAMBER
Location Address: 100 116 E 24TH AVENUE
GULF SHORES, AL 36547
Mailing Address: PO BOX 3869
GULF SHORES, AL 36547
Contact Person: SUZETTE HATAWAY
Contact Home Phone:
Contact Business Phone: 251-968-7208
Contact Fax:
Contact Cell Phone:
Contact Email Address:
Contact Web Address:

RESOLUTION NO. -18

**A RESOLUTION
APPROVING ISSUANCE OF A CONDITIONAL USE PERMIT
FOR SEAGRASS VILLAGE ASSISTED LIVING FACILITY
LOCATED ON COTTON CREEK DRIVE;
AND SETTING FORTH FINDINGS OF FACT AND
CONCLUSIONS IN ACCORDANCE WITH REQUIREMENTS
OF ZONING ORDINANCE NO. 1584
(ZA17-000077CUP)**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES,
ALABAMA, WHILE IN REGULAR SESSION ON MARCH 12, 2018, as follows:

Section 1. That the Conditional Use Permit for Seagrass Village Assisted Living Facility to construct a 109 unit assisted / independent living facility and 11 cottages, located on Cotton Creek Drive directly west of Sweetwater Condominiums, Gulf Shores, Alabama be and it is hereby approved.

Section 2. That the decision of the Council is that the Site Plan is in the public interest, based on the following findings of fact and conclusions:

A. The subject property was rezoned to BN in 2009 for the anticipated use as an assisted living facility.

B. According to the 2010 Census 17.2% of Gulf Shores' population was over the age of 65 and an assisted living facility is a use which is needed in the City of Gulf Shores. The proposed location of the site on Cotton Creek Drive in proximity to the nearby Colonial Pinnacle shopping area and connectivity to Highway 59 and the Foley Beach Express is well-suited with the proposed assisted living facility use.

C. Assisted living facilities are low impact developments (e.g. noise, trash, traffic, etc.). In terms of traffic, assisted living facilities generate 2.74 daily trips per day per unit compared to 5.86 trips per day for condominium/townhouses and 10.1 trips per day for single family houses.

Section 3. Therefore, in accordance with the Zoning Ordinance, the City Council hereby approves the issuance of a Conditional Use Permit to Seagrass Village Assisted Living Facility with the following conditions and in substantially the form presented to Council this date.

1. The Seagrass Assisted Living Facility site plan shall be similar in design, density, and architectural character as the plans submitted for CUP approval.

Section 4. That this Resolution shall become effective upon its adoption.

ADOPTED this 12th day of March, 2018.

Robert Craft, Mayor

ORDINANCE

AN ORDINANCE AMENDING ORDINANCE NO. 1584 (ZONING ORDINANCE), ADOPTED JANUARY 1, 2010, BY CHANGING THE ZONING CLASSIFICATION OF 38 ACRES OF LAND DESCRIBED HEREIN IN REZONING CASE ZA17-000075, FROM R-1-4 TO R-1-5 (SINGLE FAMILY RESIDENTIAL) ZONING

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON MARCH 12, 2018, as follows:

Section 1. That in respect to that certain property described as follows:

COMMENCE AT THE RECORD LOCATION OF THE NORTHEAST CORNER OF SECTION 23, T9S-R3E, ST. STEPHENS MERIDIAN, AND RUN THENCE N89°22'49"W 907.60'; THENCE RUN S86°24'20"W 1215.40' TO THE SOUTH RIGHT OF WAY OF ALABAMA STATE HIGHWAY 180; THENCE RUN SOUTHWESTWARDLY ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 2130.95' AND AN ARC DISTANCE OF 249.68' TO THE POINT OF BEGINNING; THENCE RUN S01°14'25"W 871.58'; THENCE RUN S66°15'25"W 462.32'; THENCE RUN S69°58'25"W 503.78'; THENCE RUN S73°53'20"W 323.31'; THENCE RUN S23°12'04"W 20.28'; THENCE RUN S88°35'05"W 322.48'; THENCE RUN N48°47'04"W 312.03'; THENCE RUN N00°41'45"E 177.81'; THENCE RUN N89°19'07"W 199.84' TO THE EAST RIGHT OF WAY OF BRIGADOON TRAIL ROAD; THENCE RUN N00°39'14"E 225.07'; THENCE RUN S89°17'53"E 200.12'; THENCE RUN N00°40'22"E 377.40'; THENCE RUN S79°39'07"E 93.35'; THENCE RUN EASTWARDLY AND NORTHEASTWARDLY ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 1593.85' AND AN ARC DISTANCE OF 933.78'; THENCE RUN N66°45'14"E 342.48'; THENCE RUN NORTHEASTWARDLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 2130.95' AND AN ARC DISTANCE OF 481.94' TO THE POINT OF BEGINNING, CONTAINING 38.13 ACRES MORE OR LESS, ALL RECORDED IN THE PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, TAKEN FROM BOUNDARY AND TOPO SURVEY BY ENGINEERING DEVELOPMENT SERVICES, LLC, DATED 1-26-2005.

Section 2. That Ordinance No. 1584 (Zoning Ordinance) adopted January 1, 2010, along with the Zoning Map of the City of Gulf Shores, be and it is hereby amended and altered by rezoning an approximately 38 acre parcel of land known as Oak Alley located between Middle Brigadoon Trail and Brigadoon Trail (west side) in Gulf Shores, Alabama from R-1-4 to R-1-5 (Single Family Residential) subject to the following:

1. The wetlands within the proposed development shall be placed within a conservation easement.
2. The development shall have only one (1) ingress/egress to Ft. Morgan Road (State Highway 180).

Section 3. That this Ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 12th day of March, 2018.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Ordinance No. (prepared by the City Clerk), which Ordinance was duly and legally adopted at a regular meeting of the City Council on March 12, 2018 and the same was duly published as required by law.

City Clerk

RESOLUTION NO. -18

**A RESOLUTION
REAPPOINTING DAVID CHAPMAN TO THE
PUBLIC PARK AND RECREATION BOARD**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES,
ALABAMA, WHILE IN REGULAR SESSION ON MARCH 12, 2018, as follows:

Section 1. That David Chapman be and he hereby is reappointed to the Public Park and Recreation Board, to serve a six year term to expire on March 14, 2024.

Section 2. That this Resolution shall become effective upon its adoption.

ADOPTED this 12th day of March, 2018.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC, City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -18 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on March 12, 2018.

City Clerk

RESOLUTION NO. -18

**A RESOLUTION
APPOINTING KEN KICHLER
TO THE BICYCLE & PEDESTRIAN ADVISORY COMMITTEE
TO SERVE THE UNEXPIRED TERM OF
ERNIE ROSADO ENDING ON MAY 8, 2019**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES,
ALABAMA, WHILE IN REGULAR SESSION ON MARCH 12, 2018, as follows:

Section 1. That Ken Kichler be and he hereby is appointed to the Bicycle & Pedestrian
Advisory Committee to fill the unexpired term of Ernie Rosado ending on May 8, 2019.

Section 2. That this Resolution shall become effective upon its adoption.

ADOPTED this 12th day of March, 2018.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC
City Clerk

C E R T I F I C A T E

I, Wanda Parris MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify
that the foregoing is a true and correct copy of Resolution No. -18 (prepared by City Clerk),
which Resolution was duly and legally adopted at a regular meeting of the City Council on
March 12, 2018.

City Clerk

RESOLUTION NO. -18

**A RESOLUTION
AUTHORIZING APPROVAL OF A
PUBLIC ASSEMBLY PERMIT APPLICATION FOR THE
STAGING OF THE 2018 HANGOUT MUSIC FEST WITH CONDITIONS**

WHEREAS, since 2010 the City has granted annually a Public Assembly Permit for the staging of the Hangout Music Fest as a proprietary undertaking on the Gulf Shores Public Beach and associated public streets, avenues, alleys, and public places; and

WHEREAS, in 2015 the City Council granted a conditional 11-year non-assignable Franchise to Hangout Music Fest, LLC, as successor to HO-MF, LLC, for the staging of the Hangout Music Fest on the Gulf Shores public beach to provide assurance of a conditional renewal of an Assembly Permit for the owners of the Festival from 2015 - 2025; and

WHEREAS, no earlier than thirty (30) days following the conclusion of any Site Usage Period, Franchisee may file a preliminary request for a Public Assembly Permit for the staging of a Music Fest during the next scheduled Site Usage Period that assumes the staging of a Music Fest with materially the same character, size and format as the Music Fest just concluded for the purpose of the City providing a written response to all items and issues of concern that must be addressed and discussed as it relates to issuance of a new Festival permit; and

WHEREAS, consent for each Festival shall be conditioned on the issuance of a separate Public Assembly Permit by the City for each annual Music Fest and Site Usage Period in accordance with the expressly conditioned timeline and detailed plan below.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON MARCH 12, 2018, as follows:

Section 1. That the “Festival Dates” for the 2018 Hangout Music Festival are May 17 – 20, 2018; and

Section 2. That the “Site Usage Period” is April 26 - May 9 – 25, 2018; and

Section 3. That the Hangout Music Fest, LLC (Manager) and the City of Gulf Shores (Mayor) agree to annually provide the following documents and plans to the respective entity; and

Section 4. That at least sixty (60) days **prior** to the Festival Site Usage Period, Hangout Music Fest, LLC (Manager) agrees to provide to City (Mayor) a Public Assembly Permit application that includes but is not limited to all permit application requirements as identified in Section 11-26 of the City Code of Ordinances; and

Section 5. That the Public Assembly Permit Application for 2018 will be approved with the following conditions:

1. Receipt of a satisfactory Safety & Security Plan approved by the City in its absolute and indisputable discretion, 30 days in advance of the Site Usage Period.
2. Receipt of all additional required items, 30 days in advance of the Site Usage Period.
 - a. The complete and finalized list of performers, bands or acts
 - b. The complete and finalized list of vendors, sponsors and exhibitors
 - c. The signed Reimbursement Agreement-reimbursing the City for all expenses directly or indirectly incurred by the City and other participating governmental entities in connection with the staging of the Music Fest
 - d. A certificate of insurance with a copy of the Additional Insured Endorsement issued by or on behalf of insurers acceptable to the City conforming Commercial General Liability Insurance coverage for the Music Fest at a limit of liability not less than \$1,000,000 each occurrence, \$1,000,000 annual aggregate, and Commercial Umbrella or Excess Liability Insurance at a limit of liability not less than \$5,000,000 each occurrence, \$5,000,000 aggregate, with the City named as an additional insured on an endorsement
3. Strict adherence to the Vehicle Access Plan for Setup/Breakdown related to Phase I and Phase II of the Gulf Place Revitalization Project to protect the City's investment and allow for immediate use of these areas by the public following the Site Usage Period.
4. Required site evacuation upon determination by the City of imminent adverse weather conditions that are expected to compromise public safety. In addition to full and strict compliance with all safety and evacuation procedures otherwise provided in the accepted Safety & Security Plan submitted by Permittee and approved by the City, the Permittee shall implement immediate shutdown and evacuation of the Site in the event the Mayor or his designated representative, after consultation with the National Weather Service, concludes that weather conditions requiring such immediate shutdown and evacuation are or appear to be imminent and so advises Permittee's Festival Director. By acceptance of the Assembly Permit, Permittee represents, warrants, and agrees that it and its owners, affiliates,

contractors and subcontractors will have and assert no claim against the City or any official, officer, agent, or employee of the City for any expense, damages, or other economic loss incurred by it or any of its owners, affiliates, contractors, or subcontractors as a result of the determination by the City to require immediate shutdown and evacuation based on the conclusion by the City that weather conditions requiring such shutdown and evacuation were or appeared to be imminent.

Section 6. That this Resolution shall become effective upon its adoption.

ADOPTED this 12th day of March, 2018.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -18 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on March 12, 2018.

City Clerk

RESOLUTION NO. -18

**A RESOLUTION
DECLARING CERTAIN PERSONAL PROPERTY
OWNED BY THE CITY OF GULF SHORES
SURPLUS AND UNNEEDED;
AND AUTHORIZING THE MAYOR AND CITY CLERK
TO DISPOSE OF SUCH PROPERTY**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES,
ALABAMA, WHILE IN REGULAR SESSION ON MARCH 12, 2018, as follows:

Section 1. That the following personal property owned by the City of Gulf Shores, Alabama is not needed for public or municipal purposes:

SPRING 2018 SURPLUS

DEPARTMENT	ITEM	QTY
BODENHAMER	VOLLEYBALL POLES	2
BODENHAMER	OFFICE CHAIR	1
BODENHAMER	FILE CABINET	1
BODENHAMER	TENNIS NETS	2
BODENHAMER	EXERCISE BIKE	1
BODENHAMER	EXERCISE ROWERS	2
BODENHAMER	1998 FORD E-350 VAN (6012)	1
CIVIC CENTER	ASSORTED TABLE CLOTHS	LOT
CIVIC CENTER	ASSORTED NAPKINS	LOT
CIVIC CENTER	CRYSTAL CANDY DISHES	11
CIVIC CENTER	SUGAR PACKET HOLDERS	16
CIVIC CENTER	CHAFING DISHES	2
CIVIC CENTER	ASSORTED GLASSES	LOT
CIVIC CENTER	GLASS RACKS	2
CULTURAL CTR	HOLIDAY COSTUMES	2
EXECUTIVE	2006 CHEVROLET MALIBU (1065)	1
INFO TECH	CANON PROJECTOR	1
INFO TECH	CDW WIRELESS CONNECTORS	3
INFO TECH	HP MONITORS	5
INFO TECH	CISCO 7911 PHONE	1
INFO TECH	CISCO 7962 PHONE	1
INFO TECH	ASK PROJECTOR	1
INFO TECH	DELL E5530 LAPTOPS	2

INFO TECH	CISCO DOME IP CAMERAS	2
INFO TECH	DALL LAPTOP CHARGING STATIONS	2
INFO TECH	DELL KEYBOARDS	LOT
INFO TECH	BATTERY BACKUPS	3
INFO TECH	CABLES	LOT
INFO TECH	KEYBOARDS/WALL PLATES	LOT
INFO TECH	WIRE RACK CLAMPS	LOT
INFO TECH	CISCO CATALYST SWITCH	1
INFO TECH	SONY VAIO LAPTOP	1
INFO TECH	DELL OPTIPLEX DESKTOP	1
INFO TECH	LG MONITOR	1
INFO TECH	HP PRINTER	1
INFO TECH	KEYBOARD DESK TRAY	1
INFO TECH	SURGE PROTECTOR	1
INFO TECH	MONITOR SPEAKER	1
INFO TECH	DELL WIDESCREEEN MONITOR	1
INFO TECH	BROTHER PRINTER	1
INFO TECH	DELL OPTIPLEX 3040	1
INFO TECH	SAMSUNG VIDEO SECURITY SYSTEM	1
INFO TECH	ACER WIDESCREEEN MONITOR	1
INFO TECH	WOOD SHELF SLATES	17
INFO TECH	FIBERGLASS OUTDOOR BOX	1
INFO TECH	ACP BATTERY	1
INFO TECH	CABLE MANAGE ARM KIT	1
INFO TECH	LOREX CAMERAS	LOT
INFO TECH	VIDEO SURVEILLANCE RECORDER	1
INFO TECH	MONITOR STANDS	4
INFO TECH	DELL LAPTOP	1
INFO TECH	DELL MONITOR STAND	1
INFO TECH	DELL LATITUDE LAPTOP	1
INFO TECH	LOREX CAMERAS	4
INFO TECH	FUJITSU SCANNER	1
INFO TECH	LOERX DVR'S	4
INFO TECH	POWER STRIPS	3
INFO TECH	DELL TL2000	1
INFO TECH	POWER CORDS	LOT
INFO TECH	DELL LAPTOP DOCKING STATION	1
INFO TECH	CABLES	LOT
INFO TECH	DELL RACK MOUNT EXTENTION	1
INFO TECH	VIDEO CARDS/SWITCHES	LOT
INFO TECH	MONITOR SPEAKER	1

INFO TECH	CENTURYLINK ATA'S	2
INFO TECH	HP SCANJETS	3
INFO TECH	MOUNT RACKS	LOT
INFO TECH	SHELF BRACKETS	LOT
LANDSCAPE	DITCH WITCH TOOL	1
MAINTENANCE	2007 CHEVROLET COLORADO (7004)	1
MAINTENANCE	HEAVY DUTY DOORS	LOT
MUSEUM	HOLIDAY DECORATIONS	LOT
POLICE	2008 FORD CROWN VICTORIA (9027)	1
POLICE	2006 FORD CROWN VICTORIA (9055)	1
POLICE	2006 CHEVROLET TRAIL BLAZER (9059)	1
POLICE	JONBOAT	1
POLICE	MOPED	1
POLICE	BACKPACKS	4
POLICE	LUGGAGE CASE	2
POLICE	SUITCASE	1
POLICE	BOOKS	2
POLICE	HANDBAG	1
POLICE	SHIRTS	LOT
POLICE	ELECTRONIC ITEMS	LOT
PURCHASING	CELL PHONES	LOT
PUBLIC WORKS	CHRISTMAS TREE	1
PUBLIC WORKS	MICROWAVE	1
PUBLIC WORKS	OFFICE ITEMS	LOT
PUBLIC WORKS	RUBBER HALLWAY RUNNERS	2
PUBLIC WORKS	WOOD CABINET	2
PUBLIC WORKS	GARBAGE CAN HOLDERS	20
PUBLIC WORKS	DECORATIONS	LOT
STREET	2002 GRADALL XL3100 LOADER (3556)	1
STREET	1998 CHAMPION MOTORGRADER (3517)	1
STREET	2012 JOHN DEERE XUV855D (3591)	1

Section 2. That the Mayor and City Clerk be and they are hereby authorized and directed to dispose of the personal property owned by the City of Gulf Shores, Alabama, described in Section 1 above, by appropriate legal methods.

Section 3. That the proceeds derived from such disposal shall be deposited in the General Fund of the City of Gulf Shores.

Section 4. That this Resolution shall become effective upon its adoption.

ADOPTED this 12th day of March, 2018.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -18 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on March 12, 2018.

City Clerk

RESOLUTION NO. -18

**A RESOLUTION
ACCEPTING THE PROPOSAL OF VOLKERT, INC.
TO PERFORM HABITAT MAPPING AND FUNCTIONAL
ASSESSMENTS ON PROPERTIES
FOR THE NFWF BON SECOUR/OYSTER BAY WETLAND
ACQUISITION PROJECT AND
AUTHORIZING EXECUTION OF CONTRACT IN AN
AMOUNT NOT TO EXCEED \$72,000.00
TO BE REIMBURSED THROUGH THE NFWF GRANT**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES,
ALABAMA, WHILE IN REGULAR SESSION ON MARCH 12, 2018.

Section 1. That the proposal from Volkert, Inc. to perform habitat mapping and functional assessments on properties acquired as part of the NFWF funded Bon Secour/Oyster Bay Wetland Acquisition Project be and the same is hereby authorized and accepted; and

Section 2. That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a professional services contract between the City of Gulf Shores and Volkert, Inc. to perform habitat mapping and functional assessments on properties acquired as part of the NFWF funded Bon Secour/Oyster Bay Wetland Acquisition Project in an amount not to exceed \$72,000.00, which will be 100% reimbursed through the NFWF Grant; in substantially the form presented to Council this date.

Section 3. That this Resolution shall become effective upon its adoption.

ADOPTED this 12th day of March, 2018.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -18 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on March 12, 2018.

City Clerk

RESOLUTION NO. -18

**A RESOLUTION
ACCEPTING THE BID OF BALDWIN TRACTOR & EQUIPMENT
FOR FOUR (4) DUMP BODY TRAILERS
FOR USE BY THE PUBLIC WORKS DEPARTMENT
IN AN AMOUNT NOT TO EXCEED \$18,800.00**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES,
ALABAMA, WHILE IN REGULAR SESSION ON MARCH 12, 2018, as follows:

Section 1. That the bid of Baldwin Tractor & Equipment to purchase four (4) Dump Body Trailers for use within the Public Works Department, be and the same is hereby accepted, being the lowest, most responsible, among sealed bids opened on February 27, 2018.

Section 2. Funding in the amount of \$19,000 for this contract is included in account 01-563-80849, Streets Equipment.

Section 3. That this Resolution shall become effective upon its adoption.

ADOPTED this 12th day of March, 2018.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -18 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on March 12, 2018.

City Clerk

ORDINANCE NO.
AN ORDINANCE
ASSENTING TO THE ANNEXATION
OF CERTAIN PROPERTY DESCRIBED HEREIN TO
THE CITY OF GULF SHORES, ALABAMA AND
EXTENDING THE CORPORATE LIMITS OF THE CITY
TO INCLUDE SUCH PROPERTY

WHEREAS, on the 18th day of February, 2018, Amy Faulkenberry, Kerry & Beverly Hicks, owner of all the real property hereinafter described, did file with the City Clerk a petition asking that the said tracts or parcels of land be annexed to and become a part of the City of Gulf Shores; and

WHEREAS, said petition did contain the signatures of all of the owners of the described territory and a map of said property showing its relationship to the corporate limits of the City of Gulf Shores; and

WHEREAS, the governing body did determine that it is in the public interest that said property be annexed to the City of Gulf Shores and it did further determine that all legal requirements for annexing said real property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama, 1975;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON MARCH 12, 2018, as follows:

Section 1. That the Council of the City of Gulf Shores, Alabama, finds and declares that it is in the best interest of the citizens of the City, and the citizens of the affected area, to bring the territory described in Section 2 of this ordinance into the City of Gulf Shores.

Section 2. That the boundary lines of the City of Gulf Shores, Alabama, be and the same are hereby altered or rearranged so as to include all of the territory heretofore encompassed by the corporate limits of the City of Gulf Shores, Alabama and in addition thereto the following described territory, to-wit:

As situated in Baldwin County, Alabama, to-wit:

PPIN 283775

184.9' X 661.6' IRR LOT 92 MARTYN WOODS AT BON SECOUR PH 2 SLIDE 2288-B & C SECTION 31-T8S-R4E (WD - SURVIVORSHIP)

18549 Treasure Oaks Road
Gulf Shores AL 36542

Section 3. That this ordinance shall be published as provided by law, and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Baldwin County, Alabama.

Section 4. That the territory described in this ordinance shall become a part of the corporate limits of the City of Gulf Shores, Alabama, upon publication of this ordinance as set forth in Section 3, above.

ADOPTED this 12th day of March, 2018.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Ordinance No. (prepared by the City Clerk), which Ordinance was duly and legally adopted at a regular meeting of the City Council on March 12, 2018 and the same was duly published as required by law.

City Clerk